

# 244 E GOSHEN 2 REP

**REPUBLICAN COMMITTEE OF CHESTER COUNTY  
OFFICIAL GENERAL PRIMARY ELECTION REPUBLICAN SAMPLE BALLOT**  
**Endorsed candidates are marked with a blackened oval.**  
**MAY 19, 2026 - Polls are open 7 am - 8 pm**  
**You have the legal right to take this ballot into the voting booth.**



### INSTRUCTIONS TO VOTER

1. TO VOTE YOU MUST COMPLETELY DARKEN THE OVAL (●) TO THE LEFT OF YOUR CHOICE. An oval (●) darkened to the left of the name of any candidate indicates a vote for that candidate.
2. To cast a write-in vote for a person whose name is not on the ballot, you must darken the oval (●) to the left of the line provided, and write or print the name in the blank space provided for that purpose.
3. Use only black or blue ink pen.
4. If you make a mistake DO NOT ERASE. Ask for a new ballot.
5. **WARNING:** If you receive an absentee or mail-in ballot and return your voted ballot by the deadline, you may not vote at your polling place on Election Day. If you are unable to return your voted absentee or mail-in ballot by the deadline, you may only vote a provisional ballot at your polling place on Election Day, unless you surrender your absentee or mail-in ballot and declaration envelope to the Judge of Elections to be voided to vote by regular ballot.

**Governor**  
Vote for One

**Stacy Garrity**  
Bradford County

Write-in \_\_\_\_\_

**Lieutenant Governor**  
Vote for One

**John Ventre**  
Westmoreland County

**Jason Richey**  
Allegheny County

Write-in \_\_\_\_\_

**Representative in Congress  
6th District**  
Vote for One

**Marty Young**  
Chester County

Write-in \_\_\_\_\_

**Representative in the  
General Assembly  
156th District**  
Vote for One

**Kris R. Vollrath**  
West Goshen

Write-in \_\_\_\_\_

**Member of Republican  
State Committee  
District 4**  
Vote for not more than Two  
One Male and One Female

**Felice Fein**  
Female - West Goshen

**Cody Bright**  
Male - East Goshen

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**Republican County  
Committee Member  
244 E Goshen 2**  
Vote for not more than Two

**Mary Anne Lipton**

Write-in \_\_\_\_\_

Write-in \_\_\_\_\_

**Every elected office is important!**

**Voted Mail-in Ballots must be received by May 19, 2026 @ 8 pm.**

**Postmarks do not count.**

**Visit our website for more information.**

<https://www.republicanccc.com/candidates>

**Thanks for Voting!**



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